

TOWNSHIP OF ADMASTON/BROMLEY  
AGENDA

PUBLIC PLANNING MEETING

Thursday, August 15th, 2019 at 7:00 pm

Zoning By-Law Amendment

- Owner: Manassah Sherk
- Part of Lot 6, Concession 9
- Geographic Township of Bromley

1. Call public planning meeting to order
2. Disclosure of Pecuniary Interest
3. Background Information
4. Purpose of Meeting
5. Clerk's Report of Notice
6. Reading of Written Comments
7. Public Participation
  - i. Comments/Questions from the Public
  - ii. Comments from applicant
8. Comments/Questions from Council
9. Information on appeal process
10. Additional Information and Notification of Decision
11. Closure of Public Planning Meeting

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**Note:** One of the purposes of the Planning Act is to provide for planning processes that are open, accessible, timely and efficient. Accordingly, all written submissions, documents, correspondence, e-mails or other communications (include your name and address) from part of the public record and will be disclosed/made available by the Municipality to such persons as the Municipality sees fit, including anyone requesting such information. Accordingly, in providing such information, you shall be deemed to have consented to its use and disclosure as part of the planning process.

**TOWNSHIP OF ADMASTON/BROMLEY  
NOTICE OF APPLICATION AND PUBLIC MEETING**

In the matter of Section 34 of the Planning Act, the Township of Admaston/Bromley hereby gives NOTICE of a public meeting regarding an application for an amendment to the Zoning By-law 2004-13 of the Township of Admaston/Bromley.

**Subject Lands** Part of Lot 6, Concession 9, in the geographic Township of Bromley, now in the Township of Admaston/Bromley, as shown on the attached Key Map.

**Public Meeting** A public meeting to inform the public of the proposed zoning amendment will be held on Thursday August 15<sup>th</sup>, 2019 at 7:00 p.m. at the municipal office of the Township of Admaston/Bromley.

**Proposed Zoning By-law Amendment**

The purpose of the amendment is to rezone the severed lands in B114/17 to reduce the minimum lot size from 2 hectares to 4700 square metres, to reduce the Minimum Distance Separation I (MDS I) requirement from 171 metres to 85 metres, and to define and permit a meeting house.

The effect of the amendment is to rezone the severed lands from Rural (RU) to Rural – Exception Twenty Six (RU-E26). All other provisions of the Zoning By-law will apply.

Additional information regarding the Zoning By-law amendment is available for inspection at the Township of Admaston/Bromley Municipal Office during regular office hours.

*If you wish to be notified of the decision of the Township of Admaston/Bromley on the proposed zoning by-law amendment, you must make a written request to the Township of Admaston/Bromley.*

*If a person or public body would otherwise have an ability to appeal the decision of the Township of Admaston/Bromley to the Local Planning Appeal Tribunal but the person or public body does not make oral submissions at a public meeting or make written submissions to the Township of Admaston/Bromley before the by-law is passed, the person or public body is not entitled to appeal the decision.*

*If a person or public body does not make oral submissions at a public meeting, or make written submissions to the Township of Admaston/Bromley before the by-law is passed by the Township of Admaston/Bromley, the person or public body may not be added as a party to the hearing of an appeal before the Local Planning Appeal Tribunal unless, in the opinion of the Tribunal, there are reasonable grounds to do so.*

## Other Applications

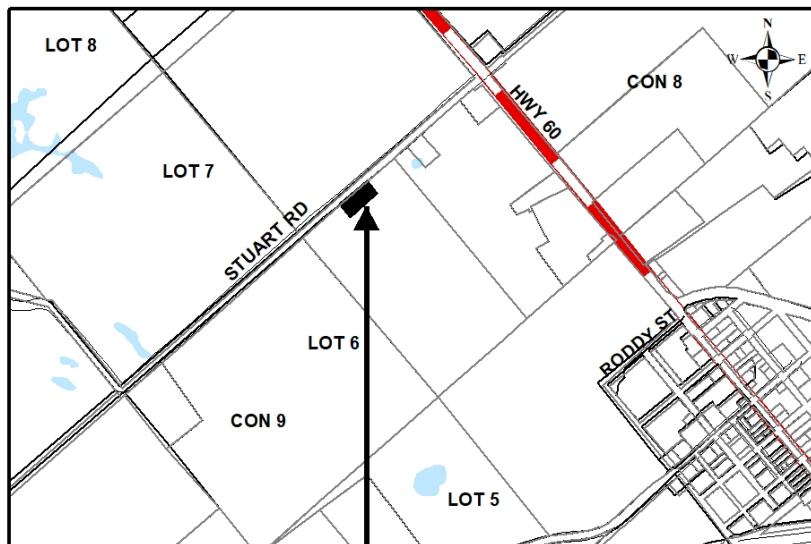
Consent application B114/17 is also being considered with this application.

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Dated at the Township of Admaston/Bromley this 23<sup>rd</sup> day of July, 2019.

Annette Gilchrist, Clerk-Treasurer  
Township of Admaston/Bromley  
477 Stone Road, R.R. #2  
RENFREW, ON K7V 3Z5  
Telephone: (613) 432-2885  
Email: [agilchrist@admastonbromley.com](mailto:agilchrist@admastonbromley.com)

## Township of Admaston/Bromley Key Map



**Location of Amendment**